



# Sri Nityananda Tattva

Śrīla Kṛṣṇadāsa Kavirāja Goswāmī  
Śrī Caitanya-caritāmāta, Ādi-līlā, Chapter 1, Text 7-11



## Sri Nityananda Tattva

*saṅkarṣaṇaḥ kāraṇa-toya-sāyī  
garbhoda-sāyī ca payobdhi-sāyī  
śeṣas ca yasyāṁśa-kalāḥ sa nityā-  
nandākhyā-rāmaḥ śaraṇam mamāstu*

*māyātīte vyāpi-vaikuṅṭha-loke  
pūrṇaiśvārye śrī-catur-vyūha-madhye  
rūpaṁ yasyodbhāti saṅkarṣaṇākhyam  
tam śrī-nityānanda-rāmaṁ prapadye*

*māyā-bhartājāṇḍa-saṅghāśrayāṅgaḥ  
śete sākṣāt kāraṇāmbhodhi-madhye  
yasyaikāṁśaḥ śrī-pumān ādi-devas  
tam śrī-nityānanda-rāmaṁ prapadye*

*yasyāṁśāṁśaḥ śrīla-garbhoda-sāyī  
yan-nābhy-abjam loka-saṅghāta-nālam  
loka-sraṣṭuḥ sūtikā-dhāma dhātus  
tam śrī-nityānanda-rāmaṁ prapadye*

*yasyāṁśāṁśāṁśaḥ parātmākhilānām  
poṣṭā viṣṇur bhāti dugdhābdhi-sāyī  
kṣauṇī-bhartā yat-kalā so 'py anantas  
tam śrī-nityānanda-rāmaṁ prapadye*



**Translation**

His Divine Grace

A. C. Bhaktivedanta Swami Prabhupāda

TEXT 7

May Nityānanda Rāma be the object of my constant remembrance. Saṅkarṣaṇa, Śeṣa Nāga and the Viṣṇu who lie on the Karana Ocean, Garbha Ocean and the ocean of milk are the plenary portions and His portions of His plenary portions.

TEXT 8

I surrender unto the lotus feet of Nityānanda Rama, who is known as Saṅkarṣaṇa in the midst of the *catur-vyūha* (consisting of Vasudeva, Saṅkarṣaṇa, Pradyumna and Aniruddha). He possesses full opulences and resides in Vaikuṅṭhaloka, far beyond the material creation.

TEXT 9

I offer my full obeisances unto the feet of Nityānanda Rāma, whose partial representation called Kāraṇodakaśāyī Viṣṇu, lying on the Karuṇā Ocean, is the original *puruṣa*, the master of the illusionary energy, and the shelter of all the universes.

TEXT 10

I offer my full obeisances unto the feet of Nityānanda Rāma, a partial part of whom is Garbhodakaśāyī Viṣṇu. From the navel of Garbhodakaśāyī Viṣṇu sprouts the lotus that is the birthplace of Brahmā, the engineer of the universe. The stem of that lotus is the resting place of the multitude of planets.

TEXT 11

I offer my respectful obeisances unto the feet of Nityānanda Rāma, whose secondary part is the Viṣṇu lying in the ocean of milk. That Kṣīrodakaśāyī Viṣṇu is the Supersoul of all living entities and the maintainer of all the universes. Śeṣa Nāga is His further sub-part.